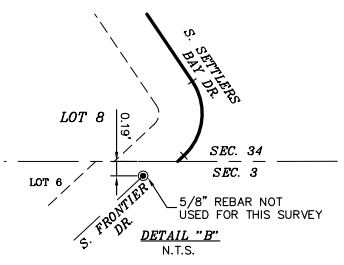


- LEGEND**
- ◐ RECOVERED ALUMINUM CAP MONUMENT
  - ◑ RECOVERED BRASS CAP MONUMENT
  - ⊙ RECOVERED 5/8" REBAR
  - ⊙ RECOVERED 5/8" REBAR w/PLASTIC CAP # LS 5122
  - SET 5/8"x24" REBAR w/PLASTIC CAP MARKED AK RIM 10615-S
  - (C) CALCULATED DATA
  - (M) MEASURED DATA
  - (R) RECORD DATA DERIVED FROM RECORD OF SURVEY OF ADL-46382 & ADL-80108 ROW, PLAT NO. 2011-101
  - U.S.A. USABLE SEPTIC AREA
  - TH# TEST HOLE
  - ➔ DRAINAGE ARROW
  - TEST HOLE # PREVIOUS TEST HOLE LOCATION (APPROXIMATE)



**CERTIFICATE OF OWNERSHIP**

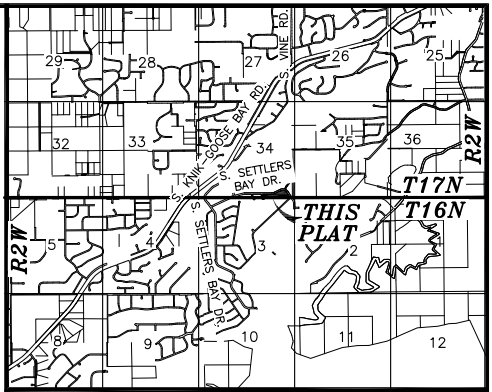
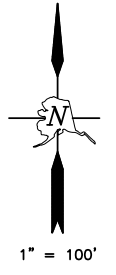
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT.

ROBERT C. ACKLES, MANAGING MEMBER      DATE \_\_\_\_\_  
 SETTLERS BAY GOLF COURSE, LLC  
 P.O. BOX 877509  
 WASILLA, AK. 99667

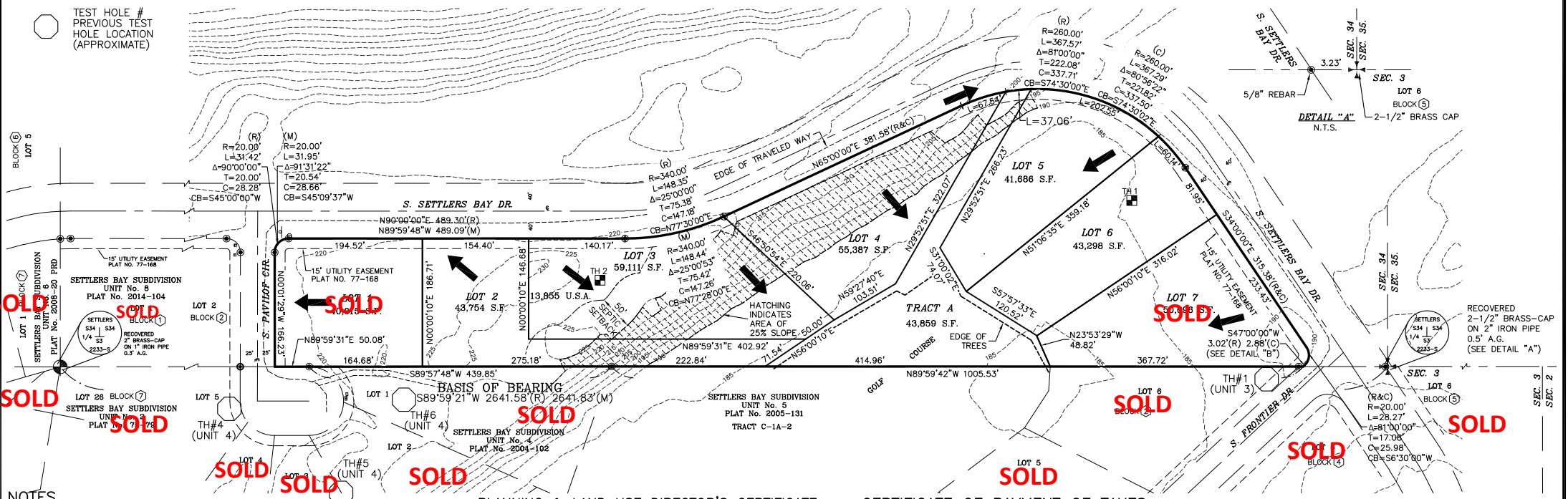
**NOTARY'S ACKNOWLEDGEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ FOR \_\_\_\_\_

NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES \_\_\_\_\_



**VICINITY MAP**      SCALE: 1" = 1 MILE  
 TAX MAPS: H015, H016, OC03 & OC04



- NOTES**
1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED.
  2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
  3. MATANUSKA ELECTRIC ASSOCIATION BLANKET EASEMENT RECORDED JULY 14, 1967 PER BOOK 10 MISC. AT PAGE 184.

**PLANNING & LAND USE DIRECTOR'S CERTIFICATE**

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION No. \_\_\_\_\_, DATED \_\_\_\_\_, 201\_\_\_\_, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

PLANNING AND LAND USE DIRECTOR      DATE \_\_\_\_\_  
 ATTEST: \_\_\_\_\_  
 PLATTING CLERK

**TOPOGRAPHY NOTE**

1. TOPOGRAPHY DERIVED FROM MAT-SU BOROUGH LIDAR TOPOGRAPHY MAP CA\_013\_SE DATED 2011. HORIZONTAL DATUM IS BASED ON NAD83.
2. CONTOURS ARE IN 5 FOOT INTERVALS AND ARE BASED ON NAVD 88 GEOID 09 VERTICAL DATUM.

**CERTIFICATE OF PAYMENT OF TAXES**

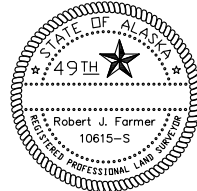
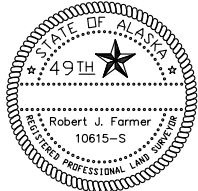
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH 201\_\_\_\_, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

TAX COLLECTION OFFICIAL, MAT-SU BOROUGH      DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE \_\_\_\_\_



A PLAT OF  
**SETTLERS BAY UNIT No. 9**  
 A SUBDIVISION OF  
**PARCELS 3, STATE OF ALASKA QUITCLAIM DEED**  
**No. 1915, RECORDED AT SERIAL No. 2014-008353-0**  
 PALMER RECORDING DISTRICT  
 LOCATED WITHIN THE S1/2SE1/4, SECTION 34, T17N, R2W, S.M., AK.  
 CONTAINING 8.68± ACRES

		<b>ALASKA RIM ENGINEERING, INC.</b> P.O. Box 2749, PALMER, AK 99645 9131 E. FRONTAGE ROAD, SUITE 1 PH: (907)745-0222 : FAX: (907)746-0222 EMAIL: akrim@alaskarim.com : WEB: www.alaskarim.com	
		W.O. 1400913 DRAWN BY: JRG FILE: 1400913_PL	DATE: JANUARY 2015 SCALE: 1" = 100' SHEET 1 OF 1